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|--|---------------------|-----|-----|-----|-----|------------|------------|------------|-----|--|--|--|--|--|--|--|
| Repair of Photocopier Gestetner-Admin                    | Area 2 - Tuguegarao | SVP | N/A |     |     |            |            |            |     |  |  |  |  |  |  |  |
| Scanner  | Area 2 - Tuguegarao | SVP | N/A |     |     |            |            |            |     |  |  |  |  |  |  |  |
| R/m of Handheld Radios                                   | Area 2 - Tuguegarao | SVP | N/A | N/A | N/A | 08/03/2022 | 08/03/2022 | 08/03/2022 | N/A |  |  |  |  |  |  | <b>CIRCUIT SHOCK<br/>ELECTRONICS SALES AND<br/>SERVICE</b> |
| Repair of Kitchen Sink and Cabinets @ Powerplant Office  | Area 2 - Tuguegarao | SVP | N/A |     |     |            |            |            |     |  |  |  |  |  |  |  |
| Repair of Aparri Radar Kitchen Sink and Kitchen Cabinets | Area 2 - Tuguegarao | SVP | N/A |     |     |            |            |            |     |  |  |  |  |  |  |  |
| R/M of Kitchen Sink and pipes of ARFF Office             | Area 2 - Tuguegarao | SVP | N/A |     |     |            |            |            |     |  |  |  |  |  |  |  |
| R/M of Motorcycle (1 Unit) - CSIS                        | Area 2 - Tuguegarao | SVP | N/A |     |     |            |            |            |     |  |  |  |  |  |  |  |
| R/M Radio Repeater                                       | Area 2 - Tuguegarao | SVP | N/A |     |     |            |            |            |     |  |  |  |  |  |  |  |
| R/M Base Radio   | Area 2 - Tuguegarao | SVP | N/A |     |     |            |            |            |     |  |  |  |  |  |  |  |
|  |                     |     |     |     |     |            |            |            |     |  |  |  |  |  |  |  |

Total Alloted Budget of Procurement activities  
 Total contract Price of Procurement Activities Conducted  
 Total Savings( Total alloted budget-Total Contract Price)

Prepared by:

**JEFFERSON M. BALBUENA**  
Engineering Technical Assistant

Verified by :

**JOSEPH MELVIN CAJILAN**  
Area/Project Engineer

Recommended for Approval:

**JERRY A. TANGO**  
BAC Chairperson



|     |           |  |  |           |  |  |  |     |            |            |            |  |     |  |                                       |
|-----|-----------|--|--|-----------|--|--|--|-----|------------|------------|------------|--|-----|--|---------------------------------------|
|     |           |  |  |           |  |  |  |     |            |            |            |  |     |  | FOR ASSESSMENT AND PREPARATION OF POW |
|     |           |  |  |           |  |  |  |     |            |            |            |  |     |  | FOR OPENING                           |
| APP | 29,900.00 |  |  | 29,900.00 |  |  |  | N/A | 08/03/2022 | 08/03/2022 | 08/03/2022 |  | N/A |  | FOR NOA                               |
|     |           |  |  |           |  |  |  |     |            |            |            |  |     |  | FOR ASSESSMENT AND PREPARATION OF POW |
|     |           |  |  |           |  |  |  |     |            |            |            |  |     |  | FOR ASSESSMENT AND PREPARATION OF POW |
|     |           |  |  |           |  |  |  |     |            |            |            |  |     |  | FOR ASSESSMENT AND PREPARATION OF POW |
|     |           |  |  |           |  |  |  |     |            |            |            |  |     |  | FOR ASSESSMENT AND PREPARATION OF POW |
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|     |           |  |  |           |  |  |  |     |            |            |            |  |     |  | FOR ASSESSMENT AND PREPARATION OF POW |
|     |           |  |  |           |  |  |  |     |            |            |            |  |     |  | FOR ASSESSMENT AND PREPARATION OF POW |

29,900.00  
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Approved by:  
  
**MARY SULYN A. SAGORSOR**  
 Area/Airport Manager