



**Republic of the Philippines**  
**Department of Transportation**  
**CIVIL AVIATION AUTHORITY OF THE PHILIPPINES**  
**MIA Road, Pasay City, Metro Manila 1300**

**APPLICATION FOR DE-REGISTRATION CERTIFICATE**

**The Director General**  
**Airworthiness Department / Aircraft Registration Section**  
**Civil Aviation Authority of the Philippines**

Date: \_\_\_\_\_

I/We hereby apply for the DE-REGISTRATION of an aircraft RP-/RP-C/RP-S/RP-X/\_\_\_\_\_

**NAME OF OWNER:** \_\_\_\_\_  
**ADDRESS OF OWNER:** \_\_\_\_\_  
**TELEPHONE/FAX NO.:** \_\_\_\_\_

**NAME OF OPERATOR :** \_\_\_\_\_  
**ADDRESS OF OPERATOR:** \_\_\_\_\_  
**TELEPHONE/ FAX NO.:** \_\_\_\_\_

**AIRCRAFT DATA**

**Aircraft Manufacturer:** \_\_\_\_\_ **Date Manufactured:** \_\_\_\_\_  
**Aircraft Serial No. :** \_\_\_\_\_ **Type and Model :** \_\_\_\_\_  
**Category :** \_\_\_\_\_ **Classification :** \_\_\_\_\_

**Gross Weight (Kg.) :** \_\_\_\_\_ **Country to where aircraft will be exported:** \_\_\_\_\_  
**Aircraft Total Time :** \_\_\_\_\_

**Engine Manufacturer:** \_\_\_\_\_ **Propeller Manufacturer :** \_\_\_\_\_  
**Engine Serial Number/s:** \_\_\_\_\_ **Propeller Serial Number/s:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

The following should be submitted if the aircraft has leased contract and/or mortgage contract:

- A. Copy of bills of Sale/ Deed of the next owner/ operator
- B. Surrender current/valid Certificate of registration
- C. Cancellation of Leased and/or Mortgage Contract
- D. Secretary's Certification of both Party/ies
- E. Accounting Clearance and Fee

I/We hereby certify that all the above statements/data are true and correct to the best of my knowledge.

\_\_\_\_\_  
**Signature over printed name**  
**(Operator)**

\_\_\_\_\_  
**Signature over printed name**  
**(Owner)**

**SUBSCRIBED AND SWORN TO** before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ at \_\_\_\_\_  
 affiant exhibiting his Residence Certificate No. \_\_\_\_\_ issued at \_\_\_\_\_ on \_\_\_\_\_  
 \_\_\_\_\_ 20\_\_ .

**Doc No. :** \_\_\_\_\_  
**Page No. :** \_\_\_\_\_  
**Book No. :** \_\_\_\_\_  
**Series of :** \_\_\_\_\_

\_\_\_\_\_  
(NOTARY PUBLIC)

**ACTION TAKEN:**

- APPROVED**  
 **DISAPPROVED**

Reason(s) \_\_\_\_\_

\_\_\_\_\_  
Chief, Registration Officer

Date: \_\_\_\_\_